Flash project

[Title]

Application form

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| *Before completing, please read carefully the instructions in the information file:** The application form must be filled in English, signed electronically on the pdf version and sent to flash@belspo.be with the acronym of the proposal as subject line.
* For the specific deadline of this call, please refer to the information file for applicants relative to the Flash project.

By answering to this Call, the applicant(s) is/are required to ensure that the data needed for the study are available and accessible. Section 4, Budget Table: equipment and subcontracting are not allowed. Specific operating costs (see Budget table) should be duly justified in Section 2, Methodology.In Section 5, the name of the researcher(s) on the project should be given if already known. Otherwise, the detailed profile of the researcher foreseen on the project should be described. |

## IDENTIFICATION OF THE PROPOSAL

|  |  |
| --- | --- |
| Proposal Acronym  |  |
| Proposal Title |  |

## PARTNERS’ INFORMATION

|  |  |
| --- | --- |
| Coordinator (C=P1) Name & Surname |  |
| Funded Partner (P)2 Gender |  |
| Coordinator Institution and Department |  |
| Coordinator Email and Website |  |

|  |  |
| --- | --- |
| Funded Partner (P)2 Name & Surname |  |
| Funded Partner (P)2 Gender |  |
| Funded Partner (P)2 Institution and Department |  |
| Funded Partner (P)2 Email and Website |  |

*(add Funded Partners as required)*

## 1. PRESENTATION OF THE STUDY (max. 10 lines)

Summarise your understanding of the call (objective of the study).

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## 2. DETAILLED DESCRIPTION OF THE STUDY (max. 1 page per deliverable)

Present the existing scientific evidence (**state of the art**) in the topic of the call and describe extensively the **methodological approach**, **the different tasks and steps** of the study, the **interactions with the FPS contact** point, the **expected deliverables and their format** to be used and implemented by the concerned Federal Department(s) en how the **created data will be made available in a sustainable way**.

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| 2.1 State of the art2.2 Expected deliverables and their implementation2.3 Methodology2.4 Tasks and steps of the project2.5 Data management2.6 Interaction with the FPS |

## 3. CALENDAR

With reference to point 2, develop the timeline for the tasks/steps of your project.

Remark: for the maximum duration of the project, see the information file for applicants.

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## 4. BUDGET TABLE

Remark: The budget allocated to a project is depending on its duration in months. A maximum of 10.000€/month can be allocated for a Flash project.

|  |  |
| --- | --- |
|  | **Budgets (€)** |
| Coordinator (C) | [...] |
| Funded Partner (P)2 | [...] |
| **TOTAAL / TOTAL:** | **[...]** |

*(add Funded Partners as required)*

Coordinator (C=P1)

|  |  |
| --- | --- |
| **Type of Costs** | **Total amount in €** |
| A. Personnel |  |
| B. Specific operating costs (detail if any):* [description + requested budget]
* [description + requested budget]
* …
 |  |
| C. Indirect Costs (15% of A + B) |  |
| **D. TOTAL** |  |

Funded Partner (P)2

|  |  |
| --- | --- |
| **Type of Costs** | **Total amount in €** |
| A. Personnel |  |
| B. Specific operating costs (detail if any):* [description + requested budget]
* [description + requested budget]
* …
 |  |
| C. Indirect Costs (15% of A + B) |  |
| **D. TOTAL** |  |

*(add Funded Partners as required)*

## 5. RESEARCH TEAM

Describe the name and/or profile of the researcher(s) who will carry out the project by means of the following table:

Coordinator (C=P1)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name and/or profile of personnel required****(Category, Speciality)** | **Years of experience** | **Number of P/M charged to the PROJECT** | **Estimated full-time monthly personnel cost (in €)** | **Number of P/M not charged to the PROJECT** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **TOTAL** |  |  |  |  |

Funded partner (P)2

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name and/or profile of personnel required****(Category, Speciality)** | **Years of experience** | **Number of P/M charged to the PROJECT** | **Estimated full-time monthly personnel cost (in €)** | **Number of P/M not charged to the PROJECT** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **TOTAL** |  |  |  |  |

*(add Funded Partners as required)*

Give a brief description of the professional background and relevant expertise of the research team members in relation to the project, with max. 5 relevant references/achievements ((peer-reviewed) publications, events, etc.) per project partner.

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| Electronic signature |