



Royal Higher Institute for Defence

# Defence-related Research Action - DEFRA

## Call for proposals 2023

### PRE-PROPOSAL DESCRIPTION

Compulsory document - must be completed - *in English*

*Before completing, please consult carefully the **Information document** and the **evaluation matrix for pre-proposals**.*

#### PROPOSAL'S ID

<b>Project Acronym</b>	Click here to enter text.
<b>Project Title</b>	Click here to enter text.
<b>Research Theme</b>	<input type="checkbox"/> CYBER <input type="checkbox"/> AUTONOMOUS SYSTEMS <input type="checkbox"/> OPEN THEMES SMEs <input type="checkbox"/> ADVANCED SENSOR TECHNOLOGIES <input type="checkbox"/> MATERIALS

*Please note that the font used to complete the documents must be in Calibri, size 11, with 1,15 line spacing.*

### PARTNERS / PARTNERSHIP

#### COORDINATOR (P1)

<b>Organisation name:</b>	Click here to enter text.
<b>Type of organisation:</b>	Choose an item.
<b>Website:</b>	Click here to enter text.
<b>Principal investigator:</b>	
<b>Last name:</b>	Click here to enter text.
<b>First name:</b>	Click here to enter text.
<b>Email:</b>	Click here to enter text.
<b>Phone number:</b>	Click here to enter text.

#### PARTNER 2 (P2)

<b>Organisation name:</b>	Click here to enter text.
<b>Type of organisation:</b>	Choose an item.
<b>Website:</b>	Click here to enter text.

Principal investigator:	
Last name:	Click here to enter text.
First name:	Click here to enter text.

<b>PARTNER 3 (P3)</b>	
Organisation name:	Click here to enter text.
Type of organisation:	Choose an item.
Website:	Click here to enter text.
Principal investigator:	
Last name:	Click here to enter text.
First name:	Click here to enter text.

*Copy the table to include more partners if needed.*

## PROJECT SCOPE

Explain how the project:

- answers to the research priorities of the call (cfr. sections 2.1. and 3.3. of the information document)
- takes into account the triple helix concept

[1/2 page]

Click here to enter text.

## 1. PROJECT OBJECTIVES

Explain the scope of the project and break it down in major research objectives, making sure that those are SMART (Specific, Measurable, Assignable, Realistic and Time-related) defined.

[1/2 page]

Click here to enter text.

## 2. INNOVATION WITH RESPECT TO THE STATE OF THE ART

- Briefly explain the state of current knowledge at national and international level on your topic.
- Briefly explain how your project is original and innovative with respect to the current state of the art.

[1/2 page]

Click here to enter text.

### 3. RELEVANCE AND POTENTIAL IMPACT FOR DEFENCE

Briefly explain the relevance and potential impact of the project (e.g. its methodologies, processes, technologies, developments, outcomes, insights ...) for Belgian Defence, in relation to the expected impact for your theme (cfr. information document section 3.3).

[1/3 page]

Click here to enter text.

### 4. QUALITY OF THE PARTNERS / PARTNERSHIP

#### **Non-industry partner(s):**

please provide a short description of expertise and skills for each partner:

- Relevant publications and/or products, services, achievements over the past five years
- Relevant previous projects and/or activities (ongoing or finished) over the past five years
- Relevant infrastructure / equipment that can be used for the project
- For the coordinator: references of proven experience specifically related to the tasks of the coordinator (cfr. information document, section 3.5.2.).

#### **Industry partner(s):**

please provide a short description of expertise and skills for each partner:

- Relevant active production / research activities in Belgium
- Relevant products / prototypes / research projects (ongoing or finished over the past five years)
- Relevant Infrastructure / Equipment that can be used for the project
- List of defence customers (countries) over the past five years for the described product range
- For the coordinator: references of proven experience specifically related to the tasks of the coordinator (cfr. information document, section 3.5.2.).

[1/2 page per partner]

#### **COORDINATOR**

Click here to enter text.

#### **PARTNER 2**

Click here to enter text.

**PARTNER 3**

Click here to enter text.

*Copy the table to include more partners if needed.*

Briefly explain the added value of the partnership in addressing the topic of the proposal, such as the complementarity between the partners in order to achieve the project objectives.

[1/3 page]

Click here to enter text.

***NOTE for companies, a(i)sbl and foundations: don't forget to upload the extract of the UBO (Ultimate Beneficial Owner) register on the on-line submission platform. The delivery of an extract of the UBO register is a formal requirement for a valid application for the call.***